


| | A | B | C | D | E | F | G | |
|----|------------------|-------------|----------------------------|--------------|-------------------------------|---|---|---|
| 2 | Wednesday | | 7/8/2020 | | | | |  |
| 3 | | | INTRA - COUNTY | | INTRA - COUNTY | | | |
| 4 | Vehicle | Yard | Name | Shift | Start | | | |
| 5 | 810-B | | BROWNING [B] | 101 | 400 | | | |
| 6 | 803-B | | MACZEJKA [B] No wheelchair | 102 | 400 | | | |
| 7 | 808-B | | ENOUT [B] | 103 | 645 | | | |
| 8 | 806-B | | EKMAN [B] | 104 | 815 | | | |
| 9 | 807-B | | BAYSINGER [B] | 105 | ride along w/Easley@Tamalpair | | | |
| 10 | 714-C | | SPOTT [C] | 106 | 830 | | | |
| 11 | 809-B | NOVATO | TAYLOR, JOE [B] | 107 | 815 | | | |
| 12 | 801-B | NOVATO | MILLER [B] | 108 | 845 | | | |
| 13 | 722-C | | MITCHELL [B] | 109 | 845 | | | |
| 14 | 514-C | NOVATO | RAGURO [C] | 110/321 | D\R & INTERCOUNTY | | | 945 |
| 15 | 709-C | | LUCAS [C] | 111 | 1200 | | | |
| 16 | 708-C | | LUNDQUIST [C] | 112 | 1400 | | | |
| 17 | 808-B | | CAVEN [B] | 113 | 1500 | | | |
| 18 | | | | 114 | | | | |
| 19 | | | | 115 | | | | |
| 20 | | | | 116 | | | | |
| 21 | | | | 117 | | | | |
| 22 | | | | 118 | | | | |
| 23 | | | | 119 (SPLIT) | | | | |
| 24 | | | | 120 | | | | |
| 25 | | | | 121 | | | | |
| 26 | | | | 122 | | | | |
| 27 | | | | 123 | | | | |
| 28 | | | | 124 | | | | |
| 29 | | | | 125 | | | | |
| 30 | | | | 126 | | | | |
| 31 | | | | 127 | | | | |
| 32 | | | | 128 | | | | |
| 33 | | | | 129 | | | | |
| 34 | | | | 130 | | | | |
| 35 | | | | 131 | | | | |
| 36 | | | | 132 | | | | |
| 37 | | | | 133 | | | | |
| 38 | | | | 134 | | | | |
| 39 | | | | 135 | | | | |
| 40 | | | | 136 | | | | |
| 41 | | | | 137 | | | | |
| 42 | | | INTER-COUNTY | | | | | |
| 43 | 710-C | | ROLL [B] | 311 | 845 | | | |
| 44 | 514-C | NOVATO | RAGURO [C] | 321/110 | D\R & INTERCOUNTY | | | 1445 |
| 45 | 810-B | | ROBINSON [B] | 331 | 1445 | | | |
| 46 | | | | 341 | | | | |
| 47 | | | | 351 | | | | |
| 48 | | | | 361 | | | | |
| 49 | | | | 371 | | | | |
| 50 | | | CONNECT | | SHIFT | | | |
| 51 | | | CLOSED | | CT1 | | | |
| 52 | 1831 | Green/W | HUMPHREYS / Atherton | CT2 | 6:30-9:30 | | | 600 |
| 53 | 1832 | Blue/W | BASKOVICH / Hamilton | CT3 | 6:00-13:30 Lunch(10:15-10:45) | | | 530 |
| 54 | 1833 | Orange/W | WILLIAMS, B / Northgate | CT4 | 6:00-9:45 | | | 530 |
| 55 | 1830 | Yellow | LIN / Downtown SR | CT5 | 6:30-14:30 Lunch(10:45-11:15) | | | 600 |
| 56 | 1831 | Green/W | WIGGINS / Atherton | CT6 | 10:15-18:30 Lunch(1300-1330) | | | 945 |
| 57 | 1832 | Blue/W | WILLIAMS, B / Hamilton | CT7 | 15:30-19:00 | | | 1500 |
| 58 | 1833 | Orange/W | PIERCE / Northgate | CT8 | 13:45-18:30 | | | 1315 |
| 59 | 1830 | Yellow | SHUM/ CAMPOS /Downtown SR | CT9 | 15:15-19:00 | | | 1445 |
| 60 | | | SHUTTLE | | | | | |
| 61 | 724-C | NOVATO | CONNECT DRIVER | NDAR | | | | |
| 62 | 802-B | | PITTS [B] | 65 | DHILLON BEACH | | | 745 |
| 63 | 441-C | | CLOSED | MT Cntrct | Marin Valley Shoppers | | | 1100 |
| 64 | 402-B | NOVATO | CLOSED | HAM | Hamilton Shuttle | | | 500 |
| 65 | 436-B | NOVATO | CLOSED | BioMarin | Shuttle | | | 500 |
| 66 | 412-B | | CLOSED | SA/TAM | Senior Access#2 | | | 900 |
| 67 | | | EXTRA BOARD | | | | | |
| 68 | | | LUCAS [C] | | LUNDQUIST [C] | | | |
| 69 | | | MITCHELL [B] | | | | | |
| 70 | | | EKMAN [B] | | | | | |
| 71 | | | ROLL [B] | | | | | |
| 72 | | | ENOUT [B] | | | | | |
| 73 | | | BROWNING [B] | | | | | |
| 74 | | | BAYSINGER [B] | | | | | |
| 75 | | | CAVEN [B] | | | | | |
| 76 | | NOVATO | MILLER [B] | | | | | |
| 77 | | NOVATO | TAYLOR, JOE [B] | | | | | |
| 78 | | | MACZEJKA [B] No wheelchair | | | | | |
| 79 | | NOVATO | RAGURO [C] | | | | | |
| 80 | | | ROBINSON [B] | | | | | |
| 81 | | | SPOTT [C] | | | | | |
| 82 | | | PITTS [B] | | | | | |
| 83 | | | | | | | | |